

Arkansas State Archives

## Arkansas Digital Archives

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United States Western District Court of  
Arkansas records, 1839-1908

Archival collections

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**1892 June 30: Voucher, U.S. v. J.H. Jenkins, incest; includes cost of warrant, subpoena, mileage, witnesses; Charles L. Bowden, deputy marshal; Van Bery Jenkins, Sarah Jenkins, witnesses; Stephen Wheeler, commissioner; Jacob Yoes, U.S. marshal**

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**THE UNITED STATES OF AMERICA,**

To JACOB YOES, LATE U. S. MARSHAL, DEPT.

SERVICES OF DEPUTY.....

*Chas. L. Bowden*  
*Meat*

In case of

Offense charged : .....

THE UNITED STATES

vs.

*J. Jenkins*

Warrant issued.....

*Dec. 29* 189.....

by.....

*W. Wheeler*..... U. S. Commissioner

at.....

*H. Omaha W.*

Warrant received by Deputy at

*and subpoena*

*H. Omaha W.*

189.....

Warrant executed.....

*Jan. 1* 189.....

in..... *Indian Territory*

miles.....

at.....

*H. Gibson D. P. M.*

Warrant returned, with the defendant.....

*W. Wheeler*

*Jan. 1* 189.....

before U. S. Commissioner

*H. Omaha W.*

MILEAGE COMPUTED FROM STARTING POINT.....

DATES.

IN THE ABOVE CASE FEES WERE EARNED AND EXPENSES INCURRED AS FOLLOWS:

DOLLS.

CTS.

189.....

Travel, in going only, to serve warrant from..... (travel actual and necessary),  
..... miles, less..... miles charged in original account,..... miles at 6 cents per  
mile.....

Serving..... subpoenas for plaintiff's witnesses.....

MEMO. OF SUBPENA SERVICE.

| ISSUED.                      | DATE OF SERVICE.            | TRAVEL.   | PLACE OF SERVICE.  | SERVED ON.        |
|------------------------------|-----------------------------|-----------|--------------------|-------------------|
| <i>Dec 29</i><br><i>1891</i> | <i>Jan 1</i><br><i>1892</i> | <i>75</i> | <i>H. Gibson</i>   | <i>W. Wheeler</i> |
|                              |                             |           | <i>H. Omaha W.</i> | <i>D. P. M.</i>   |

Travel, in going only, to serve subpoena from..... (travel actual and necessary),  
..... miles, less..... miles charged in original account,..... miles at 6 cents per  
mile.....

AMOUNT CARRIED TO VOUCHER.....

*4 50*  
\$ *4 50*

Reference.....

*Sub Voucher "A"*

of ORIGINAL VOUCHER.....

*B*

ACCOUNT CURRENT E NO.....

*1*

for quarter ending.....

*31 31*

189....., and half-year ending.....

*6/30*

189.....

Deputy.....

*Chas. L. Bowden*

Sub-voucher.....

Voucher.....

of this account.