

Arkansas State Archives

## Arkansas Digital Archives

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United States Western District Court of  
Arkansas records, 1839-1908

Archival collections

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**1885 May 8: Voucher, U.S. v. James Mildridge; introducing liquor into Indian Country; includes cost of per diem and mileage; Stephen Wheeler, commissioner; Thomas Powell, G.N. Ramis, J.E. Palmer, witnesses; J.A. Hammersly, witness of signatures; Thomas Boles, U.S. marshal**

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# OFFICE OF U. S. COMMISSIONER,

WESTERN DISTRICT OF ARKANSAS.

*Fort Smith, Ark., May 8th 1885.*

THE UNITED STATES

VERSUS

*James Mullins*

CHARGE,

*Introducing Liquors  
into Indian Country*

Having sworn, and examined on oath, the persons hereinafter named, I find that they severally have attended before me, as Witnesses, in the aforesaid case, on the part of the United States, the number of days, and traveled the number of miles hereinafter specified; and that they are entitled therefore to the sum set opposite their respective names.

IT IS THEREFORE ORDERED, that the Marshal pay each of said Witnesses accordingly.

*Thomas Bales*  
UNITED STATES COMMISSIONER.

| WITNESSES' NAMES.    | RESIDENCE.       | PER DIEM. |            | MILEAGE.   |             | TOTAL AMOUNT. | Received of THOMAS BOLES, U. S. Marshal,<br>the amount set opposite our respective names. |
|----------------------|------------------|-----------|------------|------------|-------------|---------------|---|
|                      |                  | No. Days. | Amount.    | Miles.     | Amount.     |               |   |
| <i>Thomas Powell</i> | <i>Panola St</i> | <i>2</i>  | <i>300</i> | <i>90</i>  | <i>450</i>  | <i>Pa 750</i> | <i>Thomas Powell<br/>J. H. Rains<br/>J. E. Palmer</i>                                     |
| <i>J. H. Rains</i>   | <i>do</i>        | <i>2</i>  | <i>300</i> | <i>90</i>  | <i>450</i>  | <i>Pa 750</i> |   |
| <i>J. E. Palmer</i>  | <i>do</i>        | <i>2</i>  | <i>300</i> | <i>90</i>  | <i>450</i>  | <i>Pa 750</i> |   |
| <b>TOTAL.</b>        |                  | <i>6</i>  | <i>900</i> | <i>270</i> | <i>1350</i> | <i>2250</i>   |   |

J. H. MAYERS, PRINTER, FT. SMITH.

EXAMINED AND APPROVED.

*Thomas Bales*  
United States Commissioner.

J. H. MAYERS, PRINTER, FT. SMITH.

VOUCHER No. *13*

ABSTRACT NO. *2*

ACCOUNT CURRENT B NO. *35*

*May*

TERM, 188 *5*.

FILED

JUL  
13  
1885

*Wheeler*  
CLERK.

THOMAS BOLES,

U. S. Marshal, Western District of Arkansas.

*Duplicate*