

Arkansas State Archives

## Arkansas Digital Archives

---

United States Western District Court of  
Arkansas records, 1893-1908

United States Western District Court of  
Arkansas records, 1839-1908

---

**1896 February 22: Voucher, U's v. Abe Salley, introducing spiritous liquor; James Brizzolara, commissioner; J.R. Fugate, Sam Whiteturkey, witnesses; George J. Crump, U.S. marshal; W.J. Fleming, deputy marshal**

Follow this and additional works at: <https://digitalheritage.arkansas.gov/western-district-court-2>



Part of the [United States History Commons](#)

---

### Recommended Citation

Item 35\_05\_012, United States Western District Court of Arkansas records, Arkansas State Archives, Little Rock, Arkansas.

Use and reproduction of images held by the Arkansas State Archives without prior written permission is prohibited. For information on reproducing images held by the Arkansas State Archives, please call 501-682-6900 or email at [state.archives@arkansas.gov](mailto:state.archives@arkansas.gov).

# OFFICE OF U. S. COMMISSIONER.

WESTERN DISTRICT OF ARKANSAS

*Fort Smith, Ark., Febry 22<sup>nd</sup> 1896*

THE UNITED STATES

VERSUS

*Abe Salley*

CHARGE

*Out Spurr rig on the  
city*

Having sworn, and examined on oath, the persons hereinafter named, I find that they severally have attended before me as witnesses in the aforesaid case, on the part of the United States, the number of days, and travelled the number of miles hereinafter specified; and that they are entitled therefor to the sums set opposite their respective names.

IT IS THEREFORE ORDERED, That the Marshal pay each of said witnesses accordingly.

*James Inyolara*  
UNITED STATES COMMISSIONER.

Received of G. J. CRUMP, U. S. Marshal, the amount set opposite our respective names

WITNESS' NAME	RESIDENCE	PER DIEM		MILEAGE		TOTAL AMOUNT
		NO. DAYS	AMOUNT	MILES	AMOUNT	
<i>J. R. Fugate</i>	<i>Beaumont, W.</i>	1	15.33	2	16.60	18.10
<i>Sam White Turkey</i>	"	1	15.33	2	16.60	18.10
<b>Total,</b>		2	30.66	4	33.20	36.20

*J. R. Fugate*  
*Sam White Turkey*

**EXAMINED AND APPROVED,**

*James Inyolara*  
UNITED STATES COMMISSIONER.

2/22

=====

Voucher No. *18*

Abstract No. *do*

Account-Current B No. *3*

Term, 189

=====

The within named witness has due him on this certificate, the sum of \$ *36.20*

GEO. J. CRUMP,  
U. S. Marshal.  
By *G. J. Crump* Deputy.

*[Signature]*

G. J. CRUMP,  
U. S. Marshal, Western District of Arkansas.

MADE AND PRINTED BY THE GOVERNMENT PRINTING OFFICE

4995