

Arkansas State Archives

## Arkansas Digital Archives

---

United States Western District Court of  
Arkansas records, 1893-1908

United States Western District Court of  
Arkansas records, 1839-1908

---

**1894 September 19: Voucher, U.S. v. Henry Bruner (alias Bill Butcher) et al., larceny; Isaac Martin, witness; G.J. Crump, U.S. marshal; James Brizzolara, commissioner; includes cost of mileage and per diem**

Follow this and additional works at: <https://digitalheritage.arkansas.gov/western-district-court-2>



Part of the [United States History Commons](#)

---

### Recommended Citation

Item 30\_03\_039, United States Western District Court of Arkansas records, Arkansas State Archives, Little Rock, Arkansas.

Use and reproduction of images held by the Arkansas State Archives without prior written permission is prohibited. For information on reproducing images held by the Arkansas State Archives, please call 501-682-6900 or email at [state.archives@arkansas.gov](mailto:state.archives@arkansas.gov).

# OFFICE OF U. S. COMMISSIONER.

WESTERN DISTRICT OF ARKANSAS

*Fort Smith, Ark., Sept 19 1894*

THE UNITED STATES

VERSUS

*Lynn Brewer* <sup>*alias*</sup> *John Bulelus* <sup>*et al*</sup>

CHARGE

*Larceny in Ind. Civ.*

Having sworn, and examined on oath, the persons hereinafter named, I find that they severally have attended before me as witnesses in the aforesaid case, on the part of the United States, the number of days, and travelled the number of miles hereinafter specified; and that they are entitled therefor to the sum set opposite their respective names.

IT IS THEREFORE ORDERED, That the Marshal pay each of said witnesses accordingly.

*James G. Inzollara*  
UNITED STATES COMMISSIONER.

WITNESS' NAME.	RESIDENCE.	PER DIEM.		MILEAGE.		TOTAL AMOUNT.	Received of G. J. CREW, P. U. S. Marshal, the amount set opposite our respective names.
		NO. DAYS.	AMOUNT.	MILES.	AMOUNT.		
<i>Isaac Martin</i>	<i>Do. Emma V. F.</i>	<i>3</i>	<i>4 50</i>	<i>276</i>	<i>13 80</i>	<i>18 30</i>	<i>Isaac Martin</i> <sup><i>et al</i></sup> <i>W. M. Lumpkin</i>
<b>Total,</b>							

**EXAMINED AND APPROVED,**

*James G. Inzollara*  
UNITED STATES COMMISSIONER.

*Brink*

9/17.

18<sup>30</sup>

Voucher No

27

Abstract No

3

Account-Current B No

2

Term, 189

G. J. CRUMP,  
U. S. Marshal, Western District of Arkansas.

AMERICAN PRINTING CO., ST. LOUIS, MO.

DUPLICATE.