

Arkansas State Archives

Arkansas Digital Archives

L.C. Gulley collection, 1819-1898

State government records

1849 September 10: Zachary Taylor, President of the United States, to Ambrose H. Hilburn, Land grant

Follow this and additional works at: <https://digitalheritage.arkansas.gov/gulley>

Recommended Citation

1849 September 10: Zachary Taylor, President of the United States, to Ambrose H. Hilburn, Land grant, L.C. Gulley collection, Arkansas State Archives, Little Rock, Arkansas.

Use and reproduction of images held by the Arkansas State Archives without prior written permission is prohibited. For information on reproducing images held by the Arkansas State Archives, please call 501-682-6900 or email at state.archives@arkansas.gov.

THE UNITED STATES OF AMERICA,

To all to whom these Presents shall come, Greeting:

KNOW YE, THAT, in pursuance of the provisions of the 8th Section of the Act of Congress, approved on the 24th day of May, 1828, entitled "An Act to aid the State of Ohio in extending the Miami Canal from Dayton to Lake Erie, and to grant a quantity of land to said State to aid in the construction of the Canals authorized by Law, and for making donations of Land to certain persons in Arkansas Territory," and of the other Acts making donations to settlers in the said Territory, *now State of Arkansas,* there has been deposited in the **GENERAL LAND OFFICE** a certificate of the Register of the Land Office at *Helina* in the said *State* NUMBERED *138* whereby it appears that

Ambrose H. Hilburn
has entered, conformably to the Acts of Congress aforesaid, the *East half of Section fourteen, in Township Ten, South, of Range One, West, (South of Arkansas River)* containing *Three hundred and twenty acres*

situate in the DISTRICT OF LANDS SUBJECT TO SALE AT *Helina*
in the *State* aforesaid:

There is therefore granted by the United States, unto the said *Ambrose H. Hilburn, and to his heirs* the tract of land above described: TO HAVE AND TO HOLD the said tract, with the appurtenances, unto the said *Ambrose H. Hilburn* and to *his* heirs and assigns forever.

IN TESTIMONY WHEREOF I, *Zachary Taylor*, PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these LETTERS to be made PATENT, and the SEAL of the **General Land Office** to be hereunto affixed.



GIVEN under my hand at the CITY OF WASHINGTON, the *Tenth* day of *September* in the year of our Lord one thousand eight hundred and *forty nine* and of the INDEPENDENCE OF THE UNITED STATES the *Seventy fourth*.

By the President: *Z. Taylor*
J. S. Wilson Recorder of the General Land Office.

July 1853
June 26

T.M. & C. & Co. of N. Y. & C. A.

To the Hon. the Senate of the United States

Know all men that the undersigned, the said T.M. & C. & Co. of N. Y. & C. A., do hereby certify that the within and foregoing is a true and correct copy of the original of the same as the same appears from the records of the said T.M. & C. & Co. of N. Y. & C. A.

Thos. C.

Filed July 14th 1853

John A. Jones Clerk

IN TESTIMONY WHEREOF, I have hereunto set my hand and the seal of the said Senate, at Washington, this 14th day of July, 1853.

JOHN A. JONES, Clerk

THOS. C.