

Arkansas State Archives

## Arkansas Digital Archives

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United States Western District Court of  
Arkansas records, 1839-1908

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**1874 November 30: Voucher, U.S. v. Smith Hanford (alias Dunford), larceny; includes cost of mileage, feeding prisoner, and transportation; served by F.U. Johnson, U.S. deputy marshal; E.J. Brooks, commissioner**

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**United States,**

VS.

In the Western District of Arkansas, before U.

S. District Court Commissioner

*Smith Hanford*  
*alias Dunford*

*E. J. Bosoke*

**CHARGE.**

*Larceny in the Indian Country*

	DOLLS.	CTS.
Warrant dated <i>Aug 25<sup>th</sup></i> , 1874; served by <i>F. W. Johnson</i> at <i>Choctaw Nation near Lake West Sept 23<sup>rd</sup></i> 1874	2	00
days endeavoring to arrest, from _____ to _____ 187		
Actual expenses while endeavoring to arrest ( <i>2.60 miles</i> in lieu of mileage), per voucher attached	15	60
<i>14</i> days feeding <i>1</i> prisoners, from <i>Sept 23</i> to <i>Oct 6<sup>th</sup></i> 1874	31	50
Actual expenses for transportation of <i>1</i> prisoner and Deputy (in lieu of mileage), as per voucher attached,	26	00
Actual expenses for hire of _____ guards _____ days, from _____ to _____, 187, at the rate of \$2.00 per day,		
Actual expenses for subsistence of _____ guards _____ days, from _____ to _____, 187, at the rate of \$2.25 per day, per voucher attached,		
Names of Posse, Comitatus <i>William Cottrell</i>		
Names of Guards		
Subpoena dated <i>Aug 25<sup>th</sup></i> , 1874; served by <i>F. W. Johnson</i> at <i>Choctaw Nation near Lake West Sept 24<sup>th</sup></i> 1874 on <i>Jos. Lewis</i>		50
Actual expenses for serving same ( <i>2.40 miles</i> in lieu of mileage), as per voucher attached,	14	40
Attendance of above-named Deputy before Commissioner	187	
Serving Warrant of Commitment, and committing to jail	187	2 50
Total,	92	50
Brought Forward,	159	55
Total Carried Forward,	252	35

Sworn to and subscribed before me

this *30<sup>th</sup>* day of *November* 1874

*W. H. Johnson* Clerk

U. S. Dist. Court West. Dist. of Ark.

*F. W. Johnson*  
U. S. DEPUTY MARSHAL.

F W Johnson

Voucher No. 35

TO

ABSTRACT No. 4.

HERALD PRINT.

OK

page 267 + 268

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